# **REGISTRATION FORM FOR CORPORATE MEMBERSHIP SCHEME: 2020-21**

|  |
| --- |
| Corporate Membership No  [for office use] |
|  |

The Institute of Company Secretaries of India

Southern India Regional Council

ICSI-SIRC House, No.9 Wheat Crofts Road

Nungambakkam,Chennai 600 034

**Dear Sir/Madam,**

Please register the following person/organization as member under Corporate Membership Scheme of theSouthern India Regional Council of The Institute of Company Secretaries of India for the period of one year from **1st April, 2020 to 31stMarch, 2021.**The particulars are as under:

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Name of Member/Organisation** | | | : |  | | | |
| ***Single/ Multiple Membership/Corporate Members Publications Scheme***  Category –A / Category –B / Category -C | | | A  B  C | **(i) Rs.10,000/-** (inclusive of GST) Registered member can attend/ nominate a partner/employee for all programs conducted @ SIRO.  **(ii)Rs.13,000/-** (inclusive of GST) Registered member can attend / nominate a partner/employee for all programs conducted @ SIRO &Meetings of Chennai South, West and North Study Circles  (i) **Rs.20,000/-** (inclusive of GST) 3 members can attend all programs conducted @ SIRO  (ii) **Rs.25,000/-** (inclusive of GST) 3 members can attend all programs conducted @ SIRO & Meetings of Chennai South, West and North Study Circles.  **Rs.5,000/-**Young CS who have got membership on or after 1.4.2018 is eligible to become a Corporate member under this scheme. They can attend all programs conducted at SIRO premises. | | | |
| **FCS/ACS No.(if any)** | | |  |  | Cop No. | : |  |
| **CSBF No.** | | |  |  | | | |
| **Designation** | | | : |  | | | |
| **Address of the Organization** | | | : |  | | | |
| **Contact Details:** Ph. No Off & Mobile No | | | : |  | | | |
| Email ID (1) | | | : |  | | | |
| Email ID (2) | | | : |  | | | |
| **Payment Details:** Amount | | | : | **Rs.** | | | |
| Cash/Cheque/DD No.& Dt. & Drawn on | | | : |  | | | |
| Online Transaction Reference No. & Dt. | | |  |  | | | |
| GST No: | | |  |  | | | |
| Date | : |  | | | | | |
| Place | : |  | | | | | |
| seal | | |  | Sponsoring Authority / Delegate | | | |