



**THE INSTITUTE OF  
Company Secretaries of India**  
**भारतीय कम्पनी सचिव संस्थान**  
IN PURSUIT OF PROFESSIONAL EXCELLENCE  
Statutory body under an Act of Parliament  
(Under the jurisdiction of Ministry of Corporate Affairs)

**RANCHI  
CHAPTER**



# 1st State Conference of Company Secretaries of Jharkhand

7th & 8th October 2023

CPE  
**8**  
HRS

PDP  
**16**  
HRS

Hosted & Organised By: Ranchi Chapter  
Co-Host: Dhanbad & Jamshedpur Chapter

Venue: CCL Convention Centre, Darbhanga House, Ranchi, Jharkhand

**Theme:**

**Company Secretary: The Governance  
Professional**

**“Shaping the Corporate Sector TOGETHER”**

**\* Regards \***

CS Aman Kumar  
Chairperson  
Ranchi Chapter

CS Kanan Bansal  
Chairperson  
Dhanbad Chapter

CS Shikha Naredi  
Chairperson  
Jamshedpur Chapter

CS Satish Kumar  
Program  
Director





# DELEGATE FEE & REGISTRATION PROCEDURE

## Delegate Registration Fee

DELEGATE TYPE	EARLY BIRD (On or before 2nd October, 2023)	REGISTRATION (After 2nd October, 2023)
Member of ICSI	INR 3,500/- (Inclusive of all taxes)	INR 4,000/- (Inclusive of all taxes)
Accompanying Spouse/Child (5 Years & above) /Student/Sr. Member (60 years & above)	INR 3,000/- (Inclusive of all taxes)	INR 3,500/- (Inclusive of all taxes)
Non-Members	INR 3,000/- (Inclusive of all taxes)	INR 3,500/- (Inclusive of all taxes)
Students	INR 2,000/- (Inclusive of all taxes)	INR 2,500/- (Inclusive of all taxes)

- The above fee includes Lunch (2), Dinner (1), Morning/Evening -Tea/Coffee & Conference Kit / Student Kits.

**PAY NOW**



**ICSI RANCHI CHAPTER**  
11070826@cbin

**Ranchi Chapter of EIRC of ICSI**  
**Central Bank of India**  
**Branch: Harmu Housing Colony**  
**A/c no. 3429412543**  
**IFSC Code: CBIN0284447**  
**A/c Type: Savings**

## Registration

- Registration for conference shall be through online mode only.
- Delegates are requested to register at : <https://bit.ly/3Lv3kkj>
- Please note that payments are not accepted through demand Draft, Cheque, Cash etc.
- Delegate fee is payable in advance & is non-refundable.
- Delegate fee for accompanying Spouse & Children does not Include conference Kit.
- For accommodation/Hotel Reservation kindly contact: 9616366742 / 9973142757

## Query / Clarification

- For any query/clarification following official may be contacted:

Query	Name of Official	Email Id
Delegate Registration	Shashi Bhushan Prasad	ranchi@icsi.edu Tel-9973142757
Sponsorship/Advertisement	CS Aman Kumar, Chairman, Ranchi Chapter	cacsaman12@gmail.com Tel-9616366742/tel

